



## AGENDA

**REGULAR MEETING OF THE BOARD OF DIRECTORS  
LA PUENTE VALLEY COUNTY WATER DISTRICT  
112 N. FIRST STREET, LA PUENTE, CALIFORNIA  
MONDAY, FEBRUARY 22, 2021 AT 5:30 PM**

**TELECONFERENCE ACCESS:** Pursuant to Executive Order N-29-20 issued by Governor Newsom in response to the COVID-19 pandemic as a precaution to protect staff, our constituents, and elected officials, the La Puente Valley County Water District will hold its Board meeting via teleconference or the most rapid means of communication available at the time.

**PHONE NUMBER: (669) 900-9128  
MEETING ID: 893 4222 9565#**

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL OF BOARD OF DIRECTORS**

President Rojas\_\_\_\_ Vice President Barajas\_\_\_\_ Director Argudo\_\_\_\_  
Director Escalera\_\_\_\_ Director Hernandez\_\_\_\_

**4. PUBLIC COMMENT**

Anyone wishing to discuss items on the agenda or pertaining to the District may do so now. The Board may allow additional input during the meeting. A five-minute limit on remarks is requested.

**5. ADOPTION OF AGENDA**

Each item on the Agenda shall be deemed to include an appropriate motion, resolution or ordinance to take action on any item. Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public review at the District office, located at the address listed above.

**6. APPROVAL OF CONSENT CALENDAR**

There will be no separate discussion of Consent Calendar items as they are considered to be routine by the Board of Directors and will be adopted by one motion. If a member of the Board, staff, or public requests discussion on a particular item, that item will be removed from the Consent Calendar and considered separately.

- A. Approval of Minutes of the Regular Meeting of the Board of Directors held on February 8, 2021.

**7. FINANCIAL REPORTS**

- A. Summary of the District's Cash and Investments as of January 31, 2021.

***Recommendation:*** Receive and File.

- B. Statement of District's Revenue and Expenses as of January 31, 2021.

***Recommendation:*** Receive and File.

- C. Statement of the Industry Public Utilities Water Operations Revenue and Expenses as of January 31, 2021.

**Recommendation:** Receive and File.

## **8. ACTION / DISCUSSION ITEMS**

- A. Consideration to Lease 325 Acre-Feet of Main San Gabriel Groundwater Production Rights to the Industry Public Utilities.

**Recommendation:** *Authorize the General Manager to enter into a lease agreement with the Industry Public Utilities for 325 Acre-Feet of 2020-21, Main San Gabriel Basin Groundwater Production Rights.*

- B. Consideration to Lease 475 Acre-Feet of Main San Gabriel Groundwater Production Rights to the Valley County Water District.

**Recommendation:** *Authorize the General Manager to enter into a lease agreement with the Valley County Water District for 475 Acre-Feet of 2020-21, Main San Gabriel Basin Groundwater Production Rights.*

## **9. GENERAL MANAGER'S REPORT**

## **10. OTHER ITEMS**

## **11. ATTORNEY'S COMMENTS**

## **12. CLOSED SESSION**

- A. Conference with legal counsel – anticipated litigation

Initiation of litigation pursuant to paragraph (4) of subdivision (d) of government code section 54956.9. One case.

## **13. CLOSED SESSION REPORT**

## **14. BOARD MEMBER COMMENTS**

- A. Report on Events Attended.
- B. Other Comments.

## **15. FUTURE AGENDA ITEMS**

## **16. ADJOURNMENT**

**POSTED:** Friday, February 19, 2021

President William R. Rojas, Presiding.

Any qualified person with a disability may request a disability-related accommodation as needed to participate fully in this public meeting. In order to make such a request, please contact Mr. Roy Frausto, Board Secretary, at (626) 330-2126 in sufficient time prior to the meeting to make the necessary arrangements.

**Note:** Agenda materials are available for public inspection at the District office or visit the District's website at [www.lapuentewater.com](http://www.lapuentewater.com).